#35

Electrical Log

BUREAU OF GEOLOGY

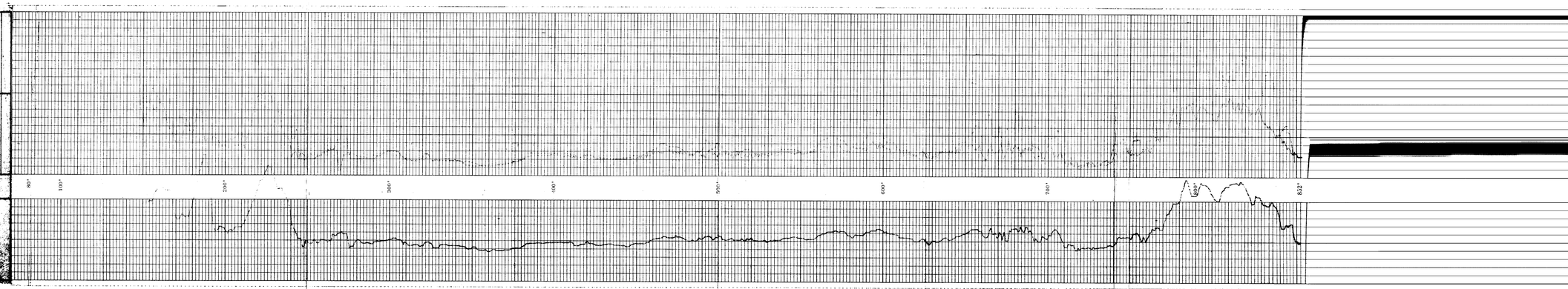
COMPANY: J.W. WEBB & SONS
OWNER: MITCHELL WATER ASSOCIATION WELL #2
COUNTY: TIPPAH **STATE:** MISSISSIPPI

SEC. 25 **T.** 4S **R.** 4E **FILE NO.** K29 R-9

LOCATION: SE/4, NW/4, NW/4

ELEVATION: 620' (Topo) **DATUM:** Ground Level

ENGINEER:
ADDRESS:

DATE	8/5/86		
RUN NO	2		
DEPTH-DRILLER	860'		
DEPTH-LOGGER	852'		
BOTTOM READING	852'		
TOP READING	80'		
CASING-DRILLER	@	@	@
CASING-LOGGER	@	@	@
BIT SIZE	6 3/4"		
TYPE FLUID IN HOLE	Gel		
TIME SINCE CIRC.	80 Min.		
RECORDED BY	B. Alachbrooks		
WITNESSED BY			

REMARKS: Bureau has no samples.